



# Children, Families and Education Select Committee

Date:

**TUESDAY, 09 JANUARY** 

2024

Time:

7.00 PM

Venue:

**COMMITTEE ROOM 5 -**

CIVIC CENTRE

Meeting Details:

Members of the Public and Press are welcome to attend

this meeting

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#### **Councillors on the Committee**

Councillor Heena Makwana (Chair)
Councillor Becky Haggar OBE (Vice-Chair)
Councillor Kishan Bhatt
Councillor Tony Gill
Councillor Rita Judge
Councillor Peter Smallwood
Councillor Jan Sweeting (Opposition Lead)

#### **Co-Opted Member**

Tony Little, Roman Catholic Diocesan Representative

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Contact: Ryan Dell Tel: 01895 25 0636

Email: democratic@hillingdon.gov.uk

This Agenda is available online at:

<u>London Borough of Hillingdon - Committee details - Children, Families and Education Select</u> Committee

Lloyd White

Head of Democratic Services

London Borough of Hillingdon,

Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW

www.hillingdon.gov.uk

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#### **Terms of Reference**

#### Children, Families, & Education Select Committee

To undertake the overview and scrutiny role in relation to the following Cabinet Member portfolio(s) and service areas:

Cabinet Member Portfolios	Cabinet Member for Children, Families & Education
Relevant service areas	<ol> <li>Children's Services (including corporate parenting)</li> <li>Children's Safeguarding</li> <li>Youth Justice</li> <li>Youth Services</li> <li>SEND</li> <li>Education</li> <li>Children and Families Development</li> <li>Skills &amp; lifelong learning</li> </ol>

This Select Committee will establish a Panel to support strong oversight of the Council's corporate parenting responsibilities. The Committee may appoint 3 Members to this Panel based on political balance. Membership may include non-Cabinet Members not on the Committee. The Committee may also appoint relevant Council officers and other external stakeholders to the Panel and agree its chairmanship and operation. In agreeing its operation, the Committee will provide for the Panel not to be able to establish any other sub-group or body to carry out its responsibilities.

### Agenda

1	Apologies for Absence	
2	Declarations of interest in matters coming before this meeting	
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4	To confirm that the items of business marked as Part I will be considered in Public and that the items marked as Part II will be considered in Private	
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